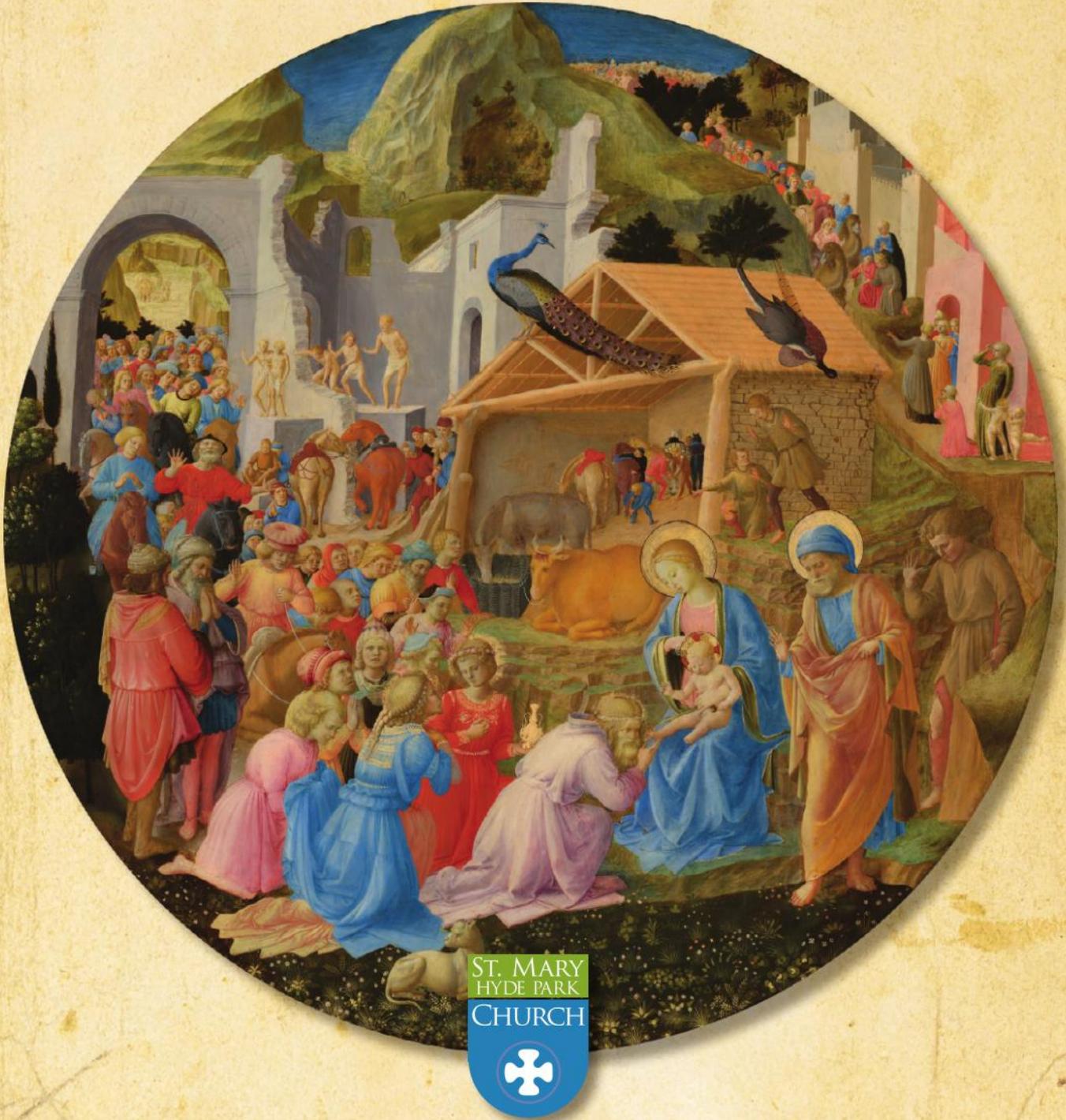


ST. MARY CHURCH HYDE PARK



FEAST OF THE EPIPHANY

JANUARY 7, 2024



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday.

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

(513) 271-0920

www.eastsidefaith.org

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, JANUARY 8

5:30 PM Deacon John Thamann ☩

TUESDAY, JANUARY 9

5:30 PM Catherine Butler ☩

WEDNESDAY, JANUARY 10

5:30 PM Susan Ott ☩

THURSDAY, JANUARY 11

5:30 PM Joann O'Connell ☩

FRIDAY, JANUARY 12

5:30 PM No Mass

SATURDAY, JANUARY 13

4:00 PM Tom & Rose Chiappone ☩

SUNDAY, JANUARY 14 Second Sunday in Ordinary Time

8:30 AM Mary Eleanor Hitselberger ☩

10:30 AM For the Living and Deceased Regional Families

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

No wedding banns this week.

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

COORDINATOR OF CHILDREN'S FAITH

FORMATION: Everett Mitchel

(513) 871-5757, ext. 215 | emitchel@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

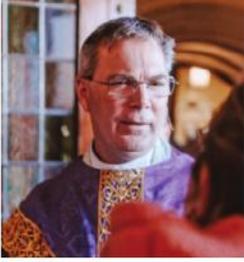
(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF ADULT FAITH FORMATION

AND YOUNG ADULT MINISTRY: Haley Metzger

(513) 321-1207, ext. 413 | hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



Feast of the Epiphany January 7, 2024

The Feast of the Epiphany of the Lord is a wonderful way to close the celebration of the Christmas Season. We read about the three kings arriving and bringing the Christ Child precious gifts. The words in the Gospel readings this Sunday are so rich and beautiful. They describe the “exceeding great joy” and the celebration of seeing Mary and the baby Jesus.

And sending them into Bethlehem, said: Go and diligently inquire after the child, and when you have found him, bring me word again, that I also may come to adore him.

Who having heard the king, went their way; and behold the star which they had seen in the east, went before them, until it came and stood over where the child was.

And seeing the star they rejoiced with exceeding great joy.

And entering into the house, they found the child with Mary his mother, and falling down they adored him; and opening their treasures, they offered him gifts; gold, frankincense, and myrrh.

– Matthew 2:8-11

How can you come to Him with exceeding joy that He has come into your heart? Can you spend time in prayer and worship Him each week? I know we all feel so busy and sometimes very stressed out but can you take the time to place yourselves at the foot of the manger and feel that joy? Amen? Amen!

Fr. Jerome

FORMED The Catholic Faith. On demand.

Wouldn't it be great if there was a place where Catholics could go when they wanted to discover a new series to watch during Lent, a collection of faith-filled TV programs for their kids, or binge *The Chosen*?

Thousands of books, audio talks, movies, documentaries and studies that allow you to dive into the beauty of the Faith at home or on the go. And the best thing about it? It's free! Interested in accessing all this content? Follow these simple steps to activate your free parish content!

1. Got to FORMED.org/signup
2. Enter the parish zip code (45208 for St. Mary and 45209 for St. Cecilia)
3. Enter your name and email.
4. Begin exploring!



From the Oratory of Saint John Vianney



The Oratory is part of St. Cecilia Parish and devoted to prayer for the priests of our Archdiocese, through the intercession of St. John Vianney, patron of parish priests. Please join us this week in praying for **Fr. Alex Witt, Fr. Michael Kapolka, Fr. Ethan Hoying, Fr. Joseph Pasala (Ft. Recovery Catholics) and Fr. Barry Windholtz (retired)**. Special thanks to those who have offered to help send notes of thanks and encouragement to the priests we are praying for each week!

The **St. Vincent de Paul Society** thanks you for your generosity in 2023. Many people were blessed with assistance thanks to your generous contributions. Please remember to make checks payable to SVDP and indicate “Oratory” in the memo. Thank you!



From the Desk of Fr. Ken

Today, we celebrate Epiphany, when the Three Wise Men came and saw Jesus. Each bore a gift. Gold, which represents His Kingship. Frankincense, which represents His priesthood, and Myrrh, which symbolizes His burial. What gift have we given to Jesus?

Fr. Ken Schopf

From the School Office

St. Mary School is blessed with exceptional support from our Parent Teacher Organization (PTO.) Our PTO gives generously and freely of their time, talents, and treasure. During the busy and hectic Christmas season they were present to serve as hosts for our large Christmas performances, organized homeroom parties, spent a morning bringing cheer to all the teachers, helped to wrap and deliver presents and food to a partner school, and collected and presented a generous Christmas bonus check to every faculty and staff member. And this was just in December...**they are busy and involved year-round!** The SMS PTO is the BEST parent group! Thank you, thank you!

Lord be with and bless those who serve our school. In their service, give them strength and by your Spirit give them grace. May the love they give be returned to them in greater numbers and may your joy fill their hearts. Amen



Pink Day!



Sports!



FunFest!



Spreading Cheer!

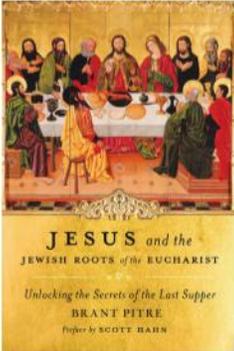


Thanksgiving Feast!



BOOK REVIEW

THE CATECHIST'S CORNER

Jesus and the Jewish Roots of the Eucharist by Brant Pitre

We hope that you have been enjoying the Family Christmas gift of Brant Pitre's *Jesus and the Jewish Roots of the Eucharist*. During this, the second year of the National Eucharistic Rival, we were excited at the opportunity to share this riveting book with each of you in the hope that it might enrich your experience with the Mass and Adoration here in our parishes. In reading it, I have personally found this to be the case, but I have also noticed that one of the other fruits I have experienced is that it has equipped me in a particular way to respond in difficult moments of conversation with friends and relatives. Questions about the Eucharist can be one of the most popular stumbling blocks in our conversations with non-Catholic acquaintances. In fact, the very day that I began reading this book I received a text message from a friend who was seeking advice on how to respond in a moment

where the Church's teaching on who can receive had been challenged by a Protestant friend. Interestingly, the author, Brant Pitre, opens the book with a similar experience from his own life. During a marriage preparation meeting with his wife and her well-studied Baptist minister, the latter proceeded to attempt a full-scale academic evisceration of the teaching of the True Presence. Faced with his own gaps in knowledge of the Sacred Scripture, Pitre describes how this catalyzed him to pursue advanced study rooted in Jewish tradition and the Bible. His hope is that through this book, which details his thorough findings on this subject, we can astutely provide responses during conversations where we are asked a variation of the questions "Where does Jesus say that this is the way we are to celebrate Mass" and "why should we believe that we are literally eating his body and blood". As in his other books, Dr. Brant Pitre skillfully and charitably unearths the Jewish context of Christ's words and actions surrounding the Eucharist, allowing us to be better equipped to respond to the doubts of others or our very selves and approach Christ in the Mass with optimal reverence and comprehension. *(Reviewed by Haley Metzger)*

The CHOSEN

Eastside Family Season 4 Premiere Party

Cinemark-Oakley
Friday, February 2, 2024
7:30 pm

Claim your tickets at www.eastsidefaith.org/the-chosen

Interested in becoming
Catholic?
Or simply learning more about
our faith?



Contact RCIA Director Colin Kunath
at rcia@eastsideregion.org or visit
eastsidefaith.org/rcia. Classes are
Wednesday nights at 7PM in
St. Mary's Robisch Hall

**Classes are in session, but
you can still join us!**

eastsidefaith.org/the-eucharist

Embark on a journey to discover Jesus Christ in the mystery of the Eucharist.

"The Eucharist: Discovering the Mass in the Old and New Testaments" with Dr. Brant Pitre

Hosted at St. Mary Church in Hyde Park
Mondays from 7 PM - 8:30 PM in Robisch Hall

Session 1: Source and Summit — January 8
Session 2: In the Beginning — January 15
Session 3: Lamb of God — January 22
Session 4: Miracles of the Exodus — January 29
Session 5: Mysteries of the Tabernacle — February 5
Session 6: Miracles of Jesus — February 12

Session 7: Bread of Life Discourse — February 26
Session 8: The Last Supper and the Cross — March 4
Session 9: The Mass — March 18
Session 10: Revelation — March 25

THE WILD GOOSE

DISCOVERING A DEEPER RELATIONSHIP WITH THE HOLY SPIRIT

Thursday Morning Study

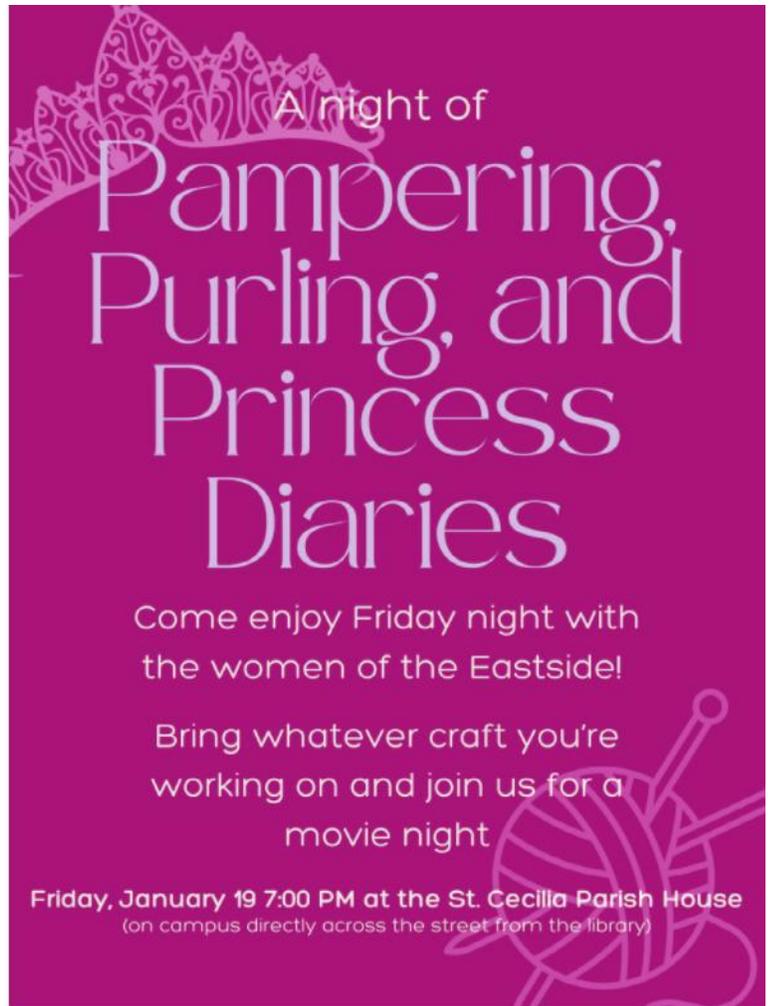
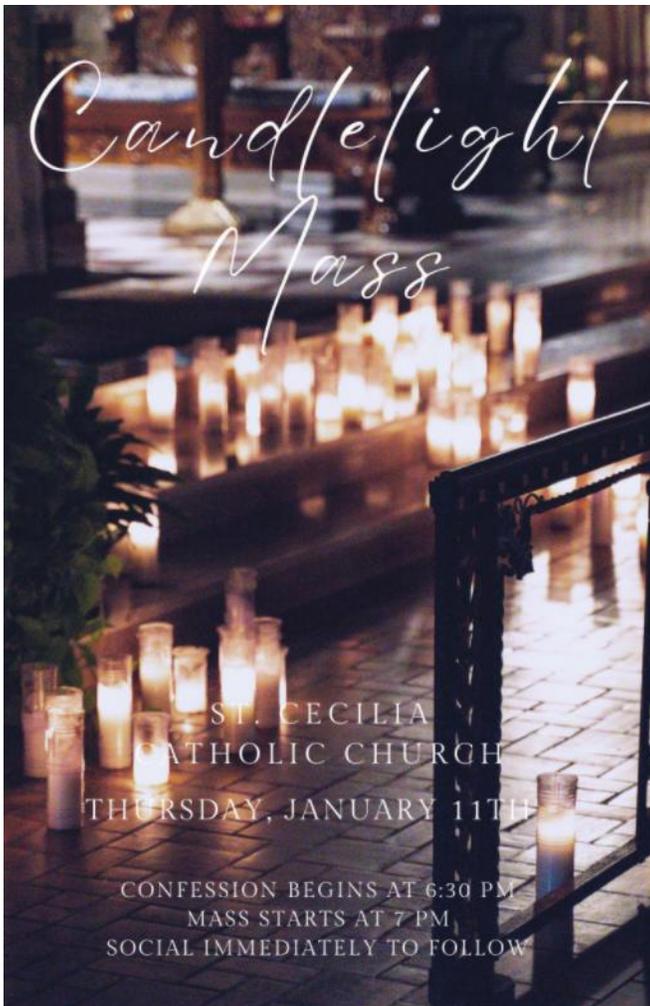
JANUARY 11TH-FEBRUARY 15TH

9-10:30 AM

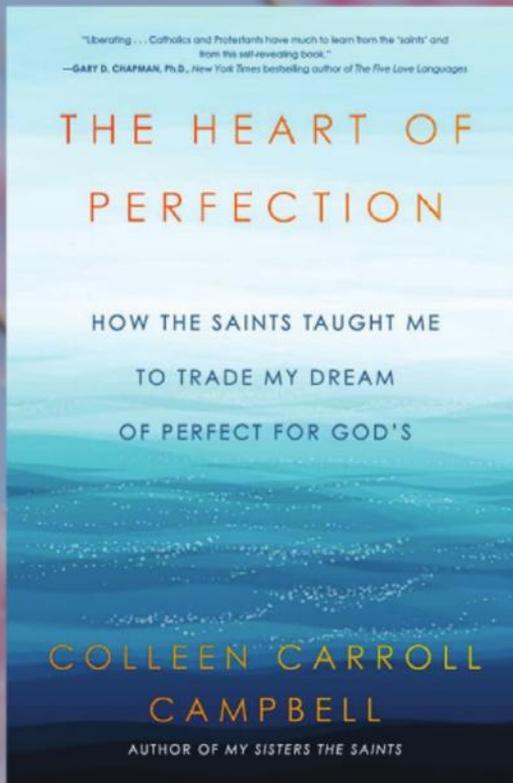
ST. MARY HYDE PARK-MARIAN ROOM

The Tuesday Morning Study group will be moving to Thursdays for Spring 2024! Join this dynamic group for reflection on the Holy Spirit with the final six episodes of the FORMED series, *The Wild Goose*. A reminder that while consistent attendance will only continue to enhance your experience, each episode can be viewed as a stand-alone short feature. Consequently, don't worry if you can't make it to all of the gatherings or if you did not attend the fall sessions. Each individual session has much to offer! Your presence is welcome for as much of the series as possible!

SIGN UP AT WWW.EASTSIDEFAITH.ORG/THE-WILD-GOOSE



RETURNING THIS SPRING:
WOMEN'S SMALL GROUPS



"Faithful, highly committed Christians often fall hardest into the trap of spiritual perfectionism... We've forgotten the faith's central truth: that Jesus came to save us because we cannot save ourselves."

-Colleen Campbell

Young adult women from across the Eastside Family are invited to join us for an 8-week book study on Colleen Carroll Campbell's winner of the 2020 Catholic Press Association Book Award, *The Heart of Perfection*. A profound examination of the ways in which perfectionism has pervaded 21st century womanhood, not just personally and professionally but spiritually, Campbell offers antidotes through the stories of her own life and those of saintly figures which help temper our internal critique and reclaim our identity as inherently loved by God.

REGISTER TODAY TO BE A PARTICIPANT OR SMALL GROUP LEADER!

WWW.EASTSIDEFAITH.ORG/WOMENS-SMALL-GROUPS

Engaged or married in the last four years? Looking for authentic friendships, spiritual growth, and mentorship? Sign up today!



The Commission of St. Louis & Zelig

Pursuing sainthood through holy marriages



*Register to be a participant or mentor
by scanning the QR code!*

Cocktails with the Catechism presents



*“Encounter Jesus...
Beauty Ever Ancient, Ever New”*

January 23, 2024

7-9 pm

Big Ash Brewing

*And listen to Fr. Mike Schmitz's podcast, "Catechism in a Year," with us
on Spotify, Apple, Amazon Music, and YouTube!*



Worship Aid for the Epiphany of the Lord

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Angels from the Realms of Glory



1. An - gels, from the realms of glo - ry,
2. Shep - herds, in the field a - bid - ing,
3. Sag - es, leave your con - tem - pla - tions,
4. Though an in - fant now we view him,



Wing your flight o'er all the earth; You who sang cre -
Watch - ing o'er your flocks by night, God on earth is -
Bright - er vi - sions beam a - far; Seek the great De -
He shall fill his heav'n - ly throne, Gath - er all the



a - tion's sto - ry, Now pro - claim Mes - si - ah's birth:
now re - sid - ing, Yon - der shines the in - fant light.
sire of na - tions; You have seen his morn - ing star.
na - tions to him; Ev - 'ry knee shall then bow down.



Come and wor - ship, come and wor - ship,



Wor - ship Christ, the new - born King.

Text: Sts. 1-3, James Montgomery, 1771-1854; st. 4, *Christmas Box*, 1825
Tune: REGENT SQUARE, 8 7 8 7 8 7; Henry Smart, 1813-1879

Penitential Rite

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on
earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world, receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

First Reading

Is 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

The Word of the Lord.

Thanks be to God.

Psalm Response

Ps 72:1-2, 7-8, 10-11, 12-13



Lord, ev-'ry na-tion on earth will a-dore you.

O God, with your judgment endow the king,
and with your justice, the king's son;
he shall govern your people with justice
and your afflicted ones with judgment. R.

Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth. R.

The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him. R.

For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save. R.

Text: Refrain trans., *Lectionary for Mass*, © 1989, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Second Reading

Eph 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

The Word of the Lord.

Thanks be to God.

Gospel

Mt 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judah, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

The Gospel of the Lord.

Praise to You, Lord Jesus Christ.



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn



1. We three kings of O - ri - ent are; Bear - ing
2. Born a King on Beth - le - hem's plain, Gold I
3. Frank - in - cense to of - fer have I; In - cense
4. Myrrh is mine: its bit - ter per - fume Breathes a
5. Glo - rious now be - hold him a - rise, King and



gifts, we trav - erse a - far Field and foun - tain,
bring to crown him a - gain; King for - ev - er,
owns a De - i - ty nigh; Prayer and prais - ing,
life of gath - er - ing gloom; Sor - rowing, sigh - ing,
God and Sac - ri - fice; "Al - le - lu - ia,



Moor and moun - tain, Fol - low - ing yon - der star.
Ceas - ing nev - er, O - ver us all to reign.
Glad - ly rais - ing, Wor - ship - ing God on high.
Bleed - ing, dy - ing, Sealed in the stone - cold tomb.
Al - le - lu - ia!" Sounds through the earth and skies.



O star of won - der, star of night, Star with



roy - al beau - ty bright, West - ward lead - ing,



still pro - ceed - ing, Guide us to the per - fect Light.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891, alt.
Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891



THE LITURGY OF THE EUCHARIST

Communion Hymn

The First Noel



1. The first No - well the an - gel did say Was to
 2. They look - ed up and saw a star Shin - ing
 3. And by the light of that same star Three
 4. This star drew nigh to the north - west, O'er
 5. Then en - tered in those wise men three, Full
 6. Then let us all with one ac - cord Sing



cer - tain poor shep - herds in fields as they lay; In
 in the east be - yond them far; And
 wise men came from coun - try far; To
 Beth - le - hem it took its rest; And
 rev - 'rent - ly up - on their knee, And
 prais - es to our heav - 'nly Lord, Who



fields where they lay keep - ing their sheep, On a
 to the earth it gave great light, And
 seek for a king was their in - tent, And to
 there it did both stop and stay Right
 of - fered there in his pres - ence Their
 made the heav'ns and earth of naught, And



cold win - ter's night that was so deep.
 so it con - tin - ued both day and night.
 fol - low the star where - ev - er it went.
 o - ver the place where Je - sus lay.
 gold and myrrh and frank - in - cense.
 with his blood our life has bought.



No - well, No - well, No - well, No - well!



Born is the King of Is - ra - el.

Text: English Carol, 17th C.
 Tune: THE FIRST NOWELL, Irregular; English Melody; harm. from *Christmas Carols New and Old*, 1871

What Child is This?

1. What child is this, who, laid to rest, on Mary's lap is sleeping?

Whom angels greet with anthems sweet while shepherds watch are keeping?

This, this is Christ the King, whom shepherds guard and angels sing;

Haste, haste to bring him laud, the babe, the son of Mary.

2. Why lies he in such mean estate where ox and ass are feeding?

Good Christian, fear; for sinners here the silent Word is pleading.

3. So bring him incense, gold and myrrh; come peasant, king to own him.

The King of kings salvation brings; let loving hearts enthrone him.

Text: William C. Dix, 1827-1898

Recessional Hymn

As With Gladness, Men of Old

1. As with gladness men of old
 Did the guiding star behold;
 As with joy they hailed its light,
 Leading onward, beaming bright;
 So, most gracious Lord, may we
 Evermore your splendor see.

2. As with joyful steps they sped
 To that lowly manger-bed,
 There to bend the knee before
 Him, whom heav'n and earth adore;
 So may we with hurried pace
 Run to seek your throne of grace.

3. As they offered gifts most rare
 At that manger crude and bare;
 So may we this holy day,
 Drawn to you without delay,
 All our costliest treasures bring,
 Christ, to you, our heav'nly King.

4. Holy Jesus, every day
 Keep us in the narrow way;
 And when earthly things are past,
 Bring our ransomed souls at last
 Where they need no star to guide,
 Where no clouds your glory hide.

5. In the heav'nly city bright
 None shall need created light;
 You, its light, its joy, its crown,
 You, its sun which goes not down;
 There forever may we sing
 Alleluias to our King.

Text: William C. Dix, 1827-1898, alt.



AROUND ST MARY | 15

YOUR OFFERINGS *Thank you*

Collections for Dec 25 & 31 were not available at time of press

Weekly Giving	12/17/2023	FYTD thru October (4 months)	
Weekend Collection:	\$8,857	Sunday & Holiday Giving:	\$411,245
Mailed:	\$60	Budget:	\$493,350
WeShare Online:	\$10,467	Over (under) Budget:	(\$82,105)
Total Sunday Giving:	\$19,384		
OVER (Under) Weekly Budget:	(\$3,041)	Year Ago:	\$378,687
		Over (under) Year Ago:	\$32,558

ST. MARGARET HALL
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 Assisted Living & Skilled Nursing
 1960 Madison Rd. 513-751-5880

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Matthew Mauro, D.M.A.
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