

ST. MARY CHURCH

HYDE PARK

MARCH 3, 2024

THE MONTH OF SAINT JOSEPH





Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday.

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

(513) 271-0920

www.eastsidefaith.org

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, MARCH 4

5:30 PM Donna Findley (L)

TUESDAY, MARCH 5

5:30 PM Catherine Butler ☩

WEDNESDAY, MARCH 6

5:30 PM Thomas Payne ☩

THURSDAY, MARCH 7

5:30 PM Steve Brinker ☩

FRIDAY, MARCH 8

5:30 PM No Mass

SATURDAY, MARCH 9

4:00 PM Regina Wilson-Kenney ☩

SUNDAY, MARCH 10 Fourth Sunday in Lent

8:30 AM Paul Clements, Father of Terri Knappenberger ☩

10:30 AM Susan K. Smith ☩

Mass intentions may be requested and paid for online at EastsideFaith.org, under the “About” section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

No wedding banns this week.

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF CATECHESIS AND EVANGELIZATION

Haley Metzger (513) 321-1207, ext. 413 |

hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



Month of St. Joseph

March 3, 2024

As Catholics we celebrate the month of March as the Month of St. Joseph. He is the patron saint of the sick and those dying a happy death. Since he died in the presence of Jesus and Mary he is believed to have died a happy death.

He is also the patron and protector of the Catholic Church. What a great role model for all fathers to look up to. A father who is called to protect his church as all fathers are to protect their families. In our world today there is access to so many dangers that are so easily attainable by our young children. A father has to be vigilant in his role as the person who must shield his children from these dark influences. St. Joseph was radically different from what our culture makes us believe is the norm. He lived a life of purity as the Most Chaste Spouse. It is hard to follow this teaching today without being ridiculed but St. Joseph is a saint we can call upon to help us defend our faith and our beliefs against those that attack it.

We will have a group for the men in the Eastside Family that will be reading the Consecration to St. Joseph. The group study starts on April 3rd from 8:00-9:15 p.m. at the St. Cecilia Parish House. To sign up please go to www.eatsidefaith.org/joseph.

May all fathers and mothers follow St. Joseph and stand firm in their beliefs and protect their children and families.

St. Joseph, pray for us.

Fr. Jesse

Stations of the Cross during Lent

Every Friday during Lent, we will pray the Stations of the Cross at 9:30 AM and 7 PM at St. Cecilia. During this special devotion, through meditation and prayer, we will walk with our Savior on his way of suffering from the time he was condemned to death until he died and was buried. Making this devotion part of your Lenten commitment to prayer will help you grow closer to Christ.

Fast and Abstinence Guidelines for Lent

- **Ages 18-59:** Fast on Ash Wednesday and Good Friday. Fasting allows one full meal a day.
- **Ages 14 and up:** Abstain from eating meat on Ash Wednesday, Good Friday and all Fridays of Lent.

Join the Oratory in Praying for Priests!

Please join together this week in praying for **Fr. Isaiah Callan (Transfiguration), Fr. Adrian Hilton (Old St. Mary), Fr. Alan Hirt (St. Francis Seraph), Fr. Robert Keller (St. Theresa of Avila), and Fr. Joseph Kindel (St. Francis of Assisi Centerville.)** Through the intercession of St. John Vianney, may they grow in holiness and zeal. Please consider joining in the Rosary especially offered for these priests at the Oratory each weekday at 11:15 AM, before the 11:45 Mass.

First Holy Communion



All First Communion families: Please mark your calendar for the **First Communion Parent Meeting on March 11 at 6:15 PM in the church at St. Mary Hyde Park.** As a reminder, this is a requirement for all families regardless of whether they receive cat-

echesis from the schools or our Family of Faith Program.

Please reach out to Haley Metzger, at hmetzger@eastsideregion.org, with any questions or concerns.



Bring witness to the place where babies & mother's lives are in extreme danger. Use your Lenten prayer time to advocate for your soul & the souls of others: the unborn, their parents and for the healthcare professionals, legislators and others who fail to cry out in defense of all these lives!

Our Eastside parish family is committed to praying **every Thursday during Lent (Feb. 14 - Mar. 24) from 7 am - 7pm.** Invite parishsoners, friends and family to join you for 60 or 120 minutes in peaceful prayer in front of Planned Parenthood or if you cannot make it there, do an hour of prayer at church or at home!

Any questions or if you would like to have someone meet and pray with you, please call or text Brigid Duffy at 513 379-0821.

Oratory St. Vincent de Paul Update

Thank you for your generosity to our St. Vincent de Paul Society. During the month of January we were able to offer \$5,200 in rent assistance to prevent eviction, as well as \$1,330 for vouchers for clothing, coats, and beds. Your financial assistance, as well as your donations of non-perishables (placed in baskets in back of church,) go a long way to help our neighbors in need.

From the Desk of Fr. Ken

When I first became pastor at St. Brigid in Xenia, the previous pastor had the habit of passing out sign-up sheets to work bingo or the festival. He did so during the homily, which, of course, is rather tacky. I put a stop to that. I felt like Jesus when he saw the Temple look like a marketplace. A church is for prayer and worship and prayer and worship only.

Fr. Ken Schopf

From the School Office



Stations of the Cross



Wednesday after 9:00 am Mass - March 6 & 13
Holy Thursday - Living Stations at 10:30 am

St Mary FunFest 2024 Sponsorship Opportunities

PRESENTING: \$10,000

- Custom logo banner across the top
- Prominent signage
- Reserved parking
- Logo on website and promo materials
- Logo on festival t-shirt
- Verbal recognition
- Recognition in bulletin
- \$500 festival bucks

GOLD: \$5,000

- Prominent signage
- Reserved parking
- Logo on website and promo materials
- Logo on festival t-shirt
- Verbal recognition
- Recognition in bulletin
- \$300 festival bucks

SILVER: \$2,500

- Festival grounds signage
- Reserved parking
- Logo on website and promo materials
- Logo on festival t-shirt
- Verbal recognition
- Recognition in bulletin
- \$200 festival bucks

BRONZE: \$1,000

- Festival grounds signage
- Logo on website and promo materials
- Logo on festival t-shirt
- \$100 festival bucks

BOOTH: \$300

- Booth Signage
- \$40 Festival Bucks

Interested?

Contact: Kelly.lieser@gmail.com or dlpaquette@me.com



St. Mary's Annual Fish Fry
Friday, March 22 / 5:00 - 7:30 pm
St. Mary Cafeteria

- Fried Cod • French Fries • Sushi • Lemonade & Water
 - Green Beans • LaRosa's Cheese Pizza • Macaroni & Cheese
 - Coleslaw • Desserts • Clam Chowder
- \$15 per person / \$5 for kids (1-12)**



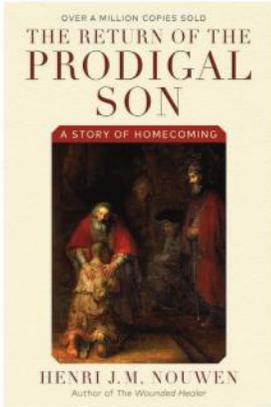
Contact: Greg Albanese, 513-903-9688
Proceeds Benefit Knights of Columbus
St. Mary 8th Grade Boys and Girls Scholarships



Guest appearance from 5:30-6:30 pm!



THE CATECHIST'S CORNER

The Imitation of Christ by Thomas a Kempis

Henri Nouwen brings a personal and reflective approach to one of the New Testament's most beloved passages. After spending months staring at and reflecting on Rembrandt's painting of the Prodigal Son, Nouwen weaves a narrative that allows us to "walk in the shoes" of the three main characters in the story. You will reflect on the parable in a different, more personal fashion in the future. Wearing the shoes of the prodigal son you will learn from his introspection: "In the past I always thought of gratitude as a spontaneous response to the awareness of the gifts received, but now I realize that gratitude can also be a gift of discipline. The discipline of gratitude is the explicit effort to acknowledge that all I am and have is a gift of love, a gift to be celebrated with joy." While in the shoes of the father, we better understand the love of all fathers who sometimes must wait years for their unconditional love to be returned. But that patience is the key to understanding the love of Our Father in heaven. Lastly, and in all honesty, the hardest lesson for me to learn, is not to find myself in the shoes of the older brother. How often do we want to remind Our Father how much we have done for Him, as if He is keeping a list. Nouwen's journey of discovery, which took him back and forth to Russia, numerous times to view the painting, can become our own. The lessons of not only the prodigal son, but the lessons learned about the father and the older son help complete our search for our heavenly father. As Nouwen points out: "And, finally, the question is not 'How am I to love God?' but 'How am I to let myself be loved by God?'" God is looking in the distance for me, trying to find me, and longing to bring me home. (Reviewed by Deacon Joe Grote)

Interested in becoming Catholic?

Or simply learning more about our faith?

Contact RCIA Director Colin Kunath at rcia@eastsideregion.org or visit eastsidefaith.org/rcia.

Classes are Wednesday nights at 7PM in St. Mary's Robisch Hall.

Classes are in session, but you can still join us!

How will you pray this Lent?

Looking for a variety of ways to enter into the liturgical season? We've got you covered! Between parish goings-on, video series, Bible studies and worldwide prayer challenges, we can assure you that this Lent will be anything but ordinary.

Recommit to prayer this season and visit:
www.eastsidefaith.org/lenten-resources

EPIC *presents*

The Shroud of Turin and the Secret of the Resurrection

Wednesday, March 20, 2024

St. Mary's Robisch Hall

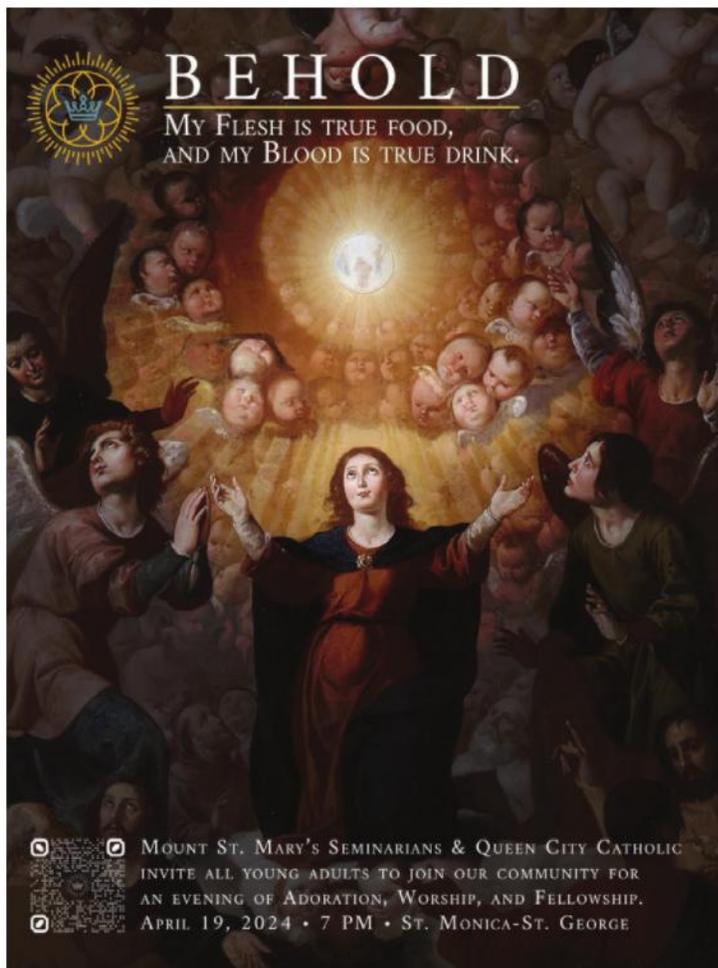
11:30 AM-2:30 PM

We are thrilled to have Fred Thomas share his presentation and history of this beautiful relic. He has spoken to many organizations and is well received and respected. You are cordially invited to join your EPIC senior ministry for a delicious lunch, catered by Chef Brandi. This is a blessed opportunity during our Lenten season for you to join your fellow parishioners in prayer and reflection. **Please RSVP to Mary at mlandrum@eastsideregion.org by March 15.** You can also register online at eastsidefaith.org/epic. Cost for this program is \$10.00 per person due at registration. As always warmth and fellowship abound.

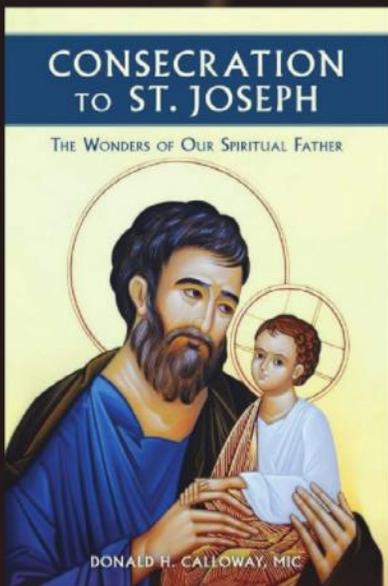


BEHOLD

MY FLESH IS TRUE FOOD,
AND MY BLOOD IS TRUE DRINK.



MOUNT ST. MARY'S SEMINARIANS & QUEEN CITY CATHOLIC
INVITE ALL YOUNG ADULTS TO JOIN OUR COMMUNITY FOR
AN EVENING OF ADORATION, WORSHIP, AND FELLOWSHIP.
APRIL 19, 2024 • 7 PM • ST. MONICA-ST. GEORGE



Consecration to St. Joseph

Group Study

April 3rd - May 1st, 2024

8-9:15 pm

St. Cecilia Parish House

Looking for a way to continue growing in your prayer life after Lent is over? Men from across the Eastside Family are invited to join us in reading and participating in *The Consecration to St. Joseph* by Fr. Donald Calloway. Come discover the incredible graces of our Lord's earthly father and entrust yourself and your family to his protection.

Sign up at www.eastsidefaith.org/joseph



Eastside Family

March Madness Split the Pot!

Sponsored by Young Adult Ministry

Join us for all the buzzer beaters, Cinderella stories, and age-old rivalries that go hand-in-hand with the NCAA College Basketball Tournament. Register below to join our "Eastside Family" bracket group and submit your picks for a chance at victory. The top three winners will receive tiered portions of one half of the total amount raised, while the other half will be donated to the Eastside Family of Parishes.

Cost: \$10 for two brackets



Register by 12 pm Wednesday, March 20th at www.eastsidefaith.org/march-madness



CANA FAMILY INSTITUTE
Strong Catholic Marriages & Families

A WALK WITH GOD

LENT MORNING OF REFLECTION FOR MOMS

ENCOUNTERING GOD IN MY
LIFE AND MARRIAGE

Unveil God's gentle voice in my daily life, directing me in my roles as a wife and mother according to His plan.

3/9/2024

8am - 12pm
Royalmont Academy
Mason, OH

REGISTER TODAY

Cost: \$35
www.canafamilyinstitute.com



AND JESUS HIMSELF CAME UP AND
WALKED ALONG WITH THEM."
LUKE 25:12



THE LENTEN WAKE-UP SERIES PRESENTS

“LOOK BEYOND THE
SURFACE TO THE DEPTHS”

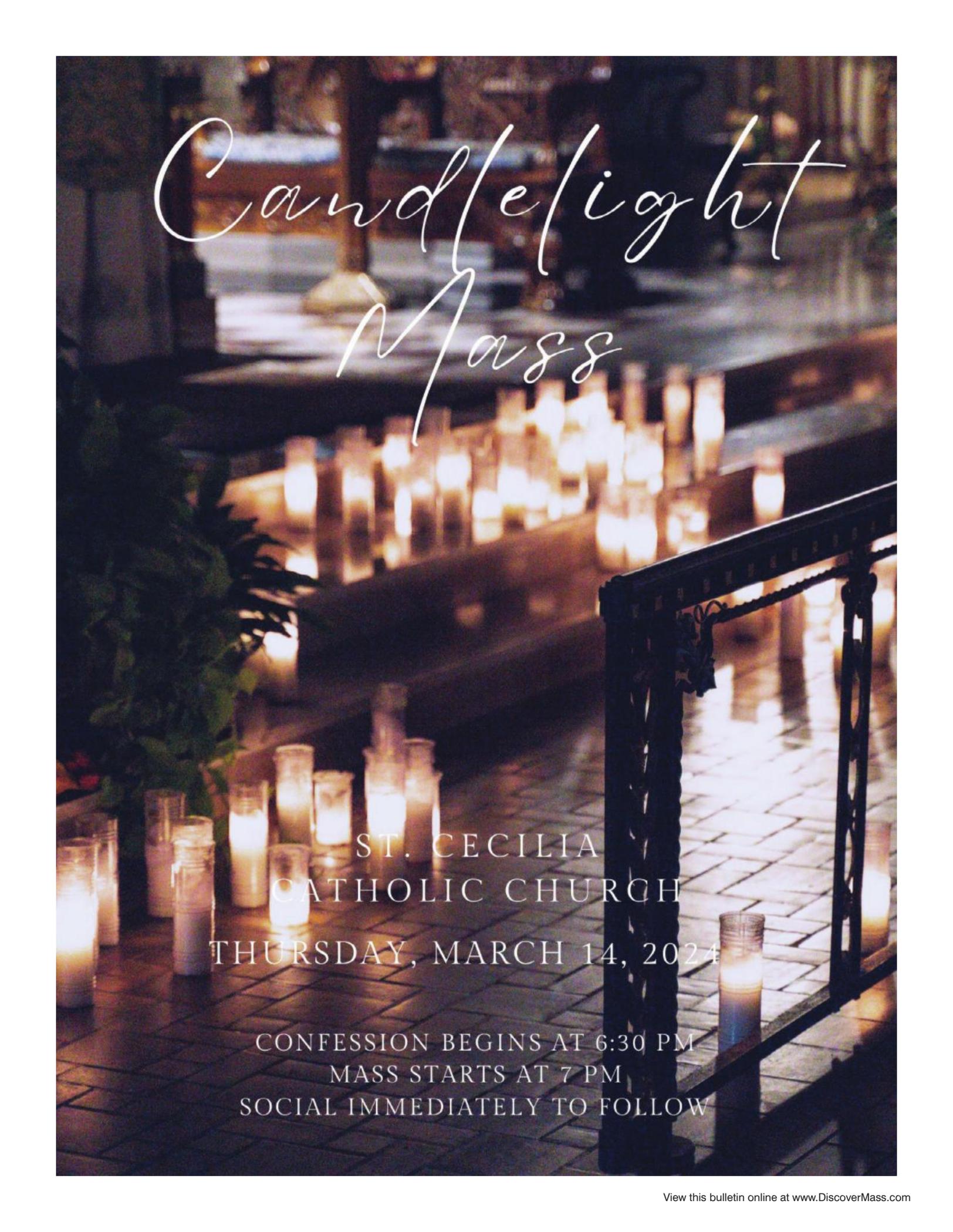
Featuring Fr. William F. Cleves

March 9, 2024

9-11 AM

St. Mary Catholic Church- Hyde Park

There are only two languages that all people speak: the language of human reason and the language of the human heart. Our hearts can touch the depths of God's love in a way that our intellects cannot. Together we will look deeply into the stained glass, to see what we can experience of God's heart. Join us for 9 AM Mass, our speaker, and a light breakfast fellowship.



Candlelight Mass

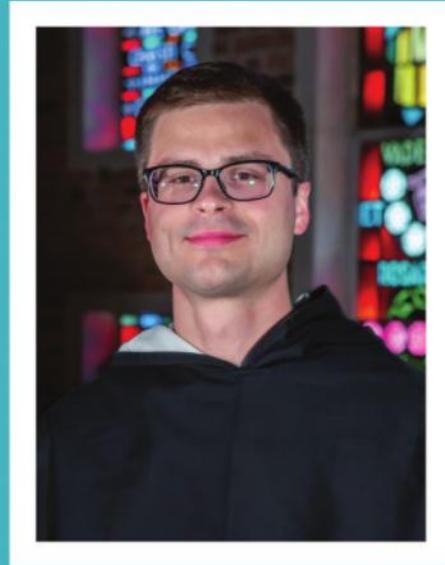
ST. CECILIA
CATHOLIC CHURCH
THURSDAY, MARCH 14, 2024

CONFESSION BEGINS AT 6:30 PM
MASS STARTS AT 7 PM
SOCIAL IMMEDIATELY TO FOLLOW

Cocktails with the Catechism presents

ENCOUNTER JESUS:
Divine Physician

Fr. Luke VanBerkum, O.P.
Tuesday, March 19
7-9 PM
Big Ash Brewing



The Eastside Family Young Adult Ministry invites you to join us for the February edition of our 2024 series as we “Encounter Jesus,” our Divine Physician. During this blessed season of Lent, we are invited to return to God with prayer, fasting, and almsgiving. We recall in a more focused way our own weakness in the face of sin as well as our very real woundedness. With great love for His people, our Lord gives us the sacraments of healing and, in particular, unlocks the ability for God’s forgiveness to undo the painful disorder of sin in our lives through Reconciliation. Whether you have either steered clear of the confessional out of fear or skepticism or have developed a routine of saying “Bless me Father...” once a month for years, come partake in a rich, beautiful discussion led by Fr. Luke VanBerkum about the manifold graces of Confession and understand in a new way the meaning of the word “penance.” Join us for an evening of refreshments, fellowship, and the wisdom of our speaker!



Worship Aid for the Third Sunday in Lent

Prayer for Vocations



Almighty Father, You have created for us some definite purpose.
Grant us the grace to know the path You have planned for us in this life and
to respond with a generous "Yes." Make our archdiocese, parishes, homes
and hearts fruitful ground for Your gift of vocations. May our young people
respond to Your call with courage and zeal. Stir among our men a desire and
the strength to be good and holy priests. Bless us with consecrated religious
and those called to a chaste single life, permanent deacons, and faithful
husbands and wives, who are a sign of Christ's love for His Church. We
commend our prayer for vocations to You, Father, through the intercession of
Mary our Mother, in the Holy Spirit, through Christ our Lord.
Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Entrance Antiphon for Lent

My eyes are al - ways fixed on the Lord. He
frees me from des - pair. Turn to me and have
mer - cy, O Lord. I am a - lone and poor.

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Verses

Choir or cantor

1. To you, O LORD, I lift up my soul.
In you, O my God, have I trusted;
let me not be put to shame;
let not my enemies exult over me.

2. O LORD, make me know your ways,
teach me your paths.
Guide me in your truth and teach me;
for you are the God of my salvation.

Penitential Rite

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

THE LITURGY OF THE WORD

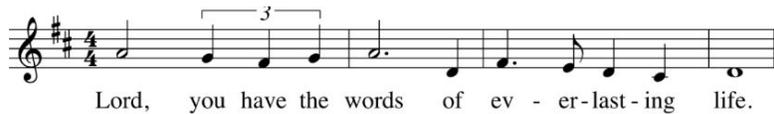
Ex 20:1-17

First Reading

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments. "You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. "Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy. "Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

The Word of the Lord.
Thanks be to God.

Psalm Response



Psalm 19: 8, 9, 10, 11

The law of the LORD is perfect;
it revives the soul.
The decrees of the LORD are steadfast;
they give wisdom to the simple. R.

The precepts of the LORD are right;
they gladden the heart.
The command of the LORD is clear;
it gives light to the eyes. R.

The fear of the LORD is pure,
abiding forever.
The judgments of the LORD are true;
they are, all of them, just. R.

They are more to be desired than gold,
than quantities of gold.
And sweeter are they than honey,
than honey flowing from the
comb. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

1 Cor 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

The Word of the Lord.
Thanks be to God.

Gospel

Jn 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

The Gospel of the Lord.
Praise to You Lord Jesus Christ.



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.

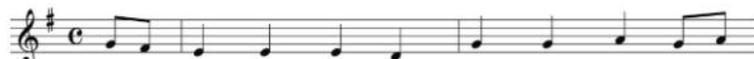
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

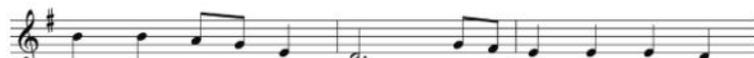
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In



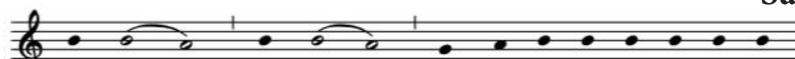
wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808-1889
Tune: KINGSFOLD, CMD; English; harm: by Ralph Vaughan Williams, 1872-1958

Sanctus



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Agnus Dei



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
quí tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

THE LITURGY OF THE EUCHARIST

Communion Hymn

Merciful God

Refrain



Lent Communion: Feed us and guide us, mer - ci - ful God:



Light, when the shad - ows of life cloud our view. Feed us and



guide us, mer - ci - ful God, Peo - ple who hun - ger for



you. you, peo - ple who hun - ger for you.

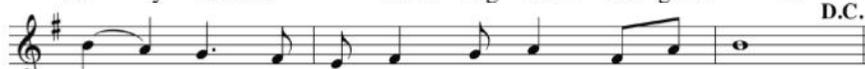
Verses



1. Sure - ly, you a - lone	can save us.	You pay our price with
2. Sure - ly, you a - lone	up - hold us.	You give us strength for
3. Sure - ly, you a - lone	can heal us.	Yours is the will to
4. Sure - ly, you a - lone	can free us.	You break the bonds of
5. Sure - ly, you a - lone	re - fine us.	You give us grace for
6. Sure - ly, you a - lone	re - deem us.	You fill our dust with



pre - cious blood.	Reach - ing through your great	com -
all our needs.	Shield - ing with a fa - ther's	
make us whole.	Sooth - ing with a moth - er's	
guilt and sin.	Brac - ing, till we walk up -	
lives made new,	Forg - ing, through your fire and	
ho - ly breath.	Burst - ing from the grave in	D.C.



pas - sion,	You lift up	your peo - ple	with love.
fa - vor,	You bless us	with par - don	and peace.
kind - ness,	The con - trite	of heart	you con - sole.
right - ly,	You bol - ster	our hope	once a - gain.
ra - diance,	A sac - ri - fice	wor - thy	for you.
glo - ry,	You rise from	the ash - es	of death.

Text: Mary Louise Bringle, b.1953, © 2006, 2009, GIA Publications, Inc.
Tune: Tony E. Alonso, b.1980, © 2009, GIA Publications, Inc.

Turn Our Hearts

*Ostinato Refrain



Turn our hearts to you, O God. With you there is heal - ing,



whole - ness and for - give - ness, free - dom from fear, last - ing peace.

1. Have mercy on me, God of love. Lead me in the path of justice.
2. You have placed your truth in my heart, O God. Teach me wisdom of heart.
3. Enfold me in the arms of love. Restore in me the joy of your saving grace.

Text: Verses based on Psalm 51:1, 6, 12. Text and music © 2002, Barbara Bridge.
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Recessional Hymn

Forty Days and Forty Nights

1. Forty days and forty nights
You were fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.

2. Shall not we your sorrow share
And from worldly joys abstain,
Fasting with unceasing prayer,
Strong with you to suffer pain?

3. Then, if Satan on us press,
Flesh or spirit to assail,
Victor in the wilderness,
Grant we may not faint nor fail!

4. So shall we have peace divine:
Holier gladness ours shall be.
'Round us, too, shall angels shine,
Such as served you faithfully.

5. Keep, O keep us, Savior dear,
Ever constant by your side;
That with you we may appear
At the eternal Eastertide.

Text: George H. Smyttan, 1822-1870, alt.

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Weekend Collection:	\$5,761	Sunday & Holy day Giving: \$704,216
Mailed:	\$0	Budget: \$736,000
WeShare Online:	\$9,262	Over (under) Budget: (\$31,784)
Total Sunday Giving:	\$15,023	
OVER (Under) Weekly Budget:	(\$7,402)	Year Ago: \$643,687
		Over (under) Year Ago: \$60,529

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