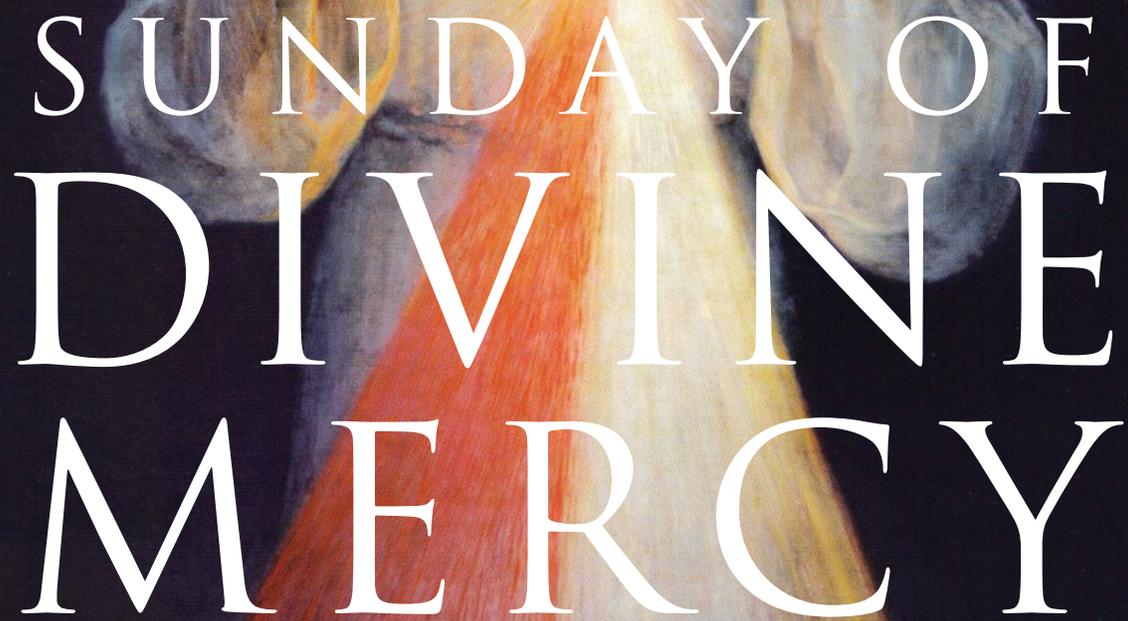


# ST. MARY CHURCH

## HYDE PARK



# SUNDAY OF DIVINE MERCY

APRIL 7, 2024





## Weekend Mass Schedule

**St. Cecilia (Oakley):** Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

**St. Mary (Hyde Park):** Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

**The Oratory of St. John Vianney at St. Anthony Church (Madisonville):** Saturday 3 PM | Sunday 9:30 AM

## Daily Mass Schedule

**St. Cecilia (Oakley):** 9 AM Mass, Monday-Saturday.

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

**St. Mary (Hyde Park):** 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

**The Oratory of St. John Vianney at St. Anthony Church (Madisonville):** 11:45 AM Mass, Monday-Friday

## Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

*For information on weddings, baptisms and funerals, please visit [eastsidefaith.org](http://eastsidefaith.org) or call the appropriate parish office.*

### St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

[www.stceciliacincinnati.org](http://www.stceciliacincinnati.org)

[facebook.com/stceciliacincinnati](https://facebook.com/stceciliacincinnati)

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

### St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

[www.smchp.com](http://www.smchp.com)

[facebook.com/SMCHP](https://facebook.com/SMCHP) and [facebook.com/St-Mary-School](https://facebook.com/St-Mary-School)

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

### Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

(513) 271-0920

[www.eastsidefaith.org](http://www.eastsidefaith.org)

**Priest Emergency Line: (513) 815-5038**

## Mass Intentions (St. Mary)

### MONDAY, APRIL 8

5:30 PM Eileen Nead Hackett ☩

### TUESDAY, APRIL 9

5:30 PM Hugh Cahill ☩

### WEDNESDAY, APRIL 10

5:30 PM Garth Geist (L)

### THURSDAY, APRIL 11

5:30 PM Alma M. Lang ☩

### FRIDAY, APRIL 12

5:30 PM No Mass

### SATURDAY, APRIL 13

4:00 PM Erica Catoggio ☩

### SUNDAY, APRIL 14

8:30 AM Puck Schoettmer Stoeckle ☩

10:30 AM For the Living and Deceased Regional Families

**Mass intentions** may be requested and paid for online at [EastsideFaith.org](http://EastsideFaith.org), under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

## Wedding Banns

Bann III

Stephen Gilene & Eleanor Greiner

## Pastoral Leadership

**PASTOR:** Fr. Jamie Weber

(513) 871-5757, ext. 201 | [jweber@eastsidefaith.org](mailto:jweber@eastsidefaith.org)

**PAROCHIAL VICAR:** Fr. Ken Schartz

(513) 321-1207 | [kschartz@eastsidefaith.org](mailto:kschartz@eastsidefaith.org)

**PAROCHIAL VICAR:** Fr. Alex Dugas

(513) 871-5757, ext. 205 | [adugas@eastsidefaith.org](mailto:adugas@eastsidefaith.org)

**PERMANENT DEACON:** Dcn. John Schuler

(513) 321-1207 | [schuler.john.a@gmail.com](mailto:schuler.john.a@gmail.com)

**REGIONAL DIR. OF FACILITIES:** Joe Grote

(513) 871-5757, ext. 204 | [jgrote@eastsidefaith.org](mailto:jgrote@eastsidefaith.org)

**REGIONAL DIR. OF OPERATIONS:** Shannon Benvenuti

(513) 321-1207 ext. 405 | [sbenvenuti@eastsidefaith.org](mailto:sbenvenuti@eastsidefaith.org)

**DIRECTOR OF PASTORAL AFFAIRS:** Marta Misleh

(513) 871-5757, ext. 207 | [mmisleh@eastsidefaith.org](mailto:mmisleh@eastsidefaith.org)

**DIRECTOR OF CATECHESIS AND EVANGELIZATION**

Haley Metzger (513) 321-1207, ext. 413 |

[hmetzger@eastsidefaith.org](mailto:hmetzger@eastsidefaith.org)

For a complete listing of ministries and staff, visit [eastsidefaith.org](http://eastsidefaith.org).



## Divine Mercy Sunday

April 7, 2024

A few weeks ago we were walking with Jesus through the Passion and His sacrifice on Calvary. This week it is our turn to make sacrifices out of love for Christ in return for all He has suffered for us. This helps us understand His great mercy. Divine Mercy Sunday is a day that we can ask Jesus to renew our trust in Him.

If you do not know much about this devotion I suggest that you read Saint Faustina's *Divine Mercy In My Soul-Diary of Sister M. Faustina Kowalska*. This book talks about her encounter with Christ, The Divine Mercy. She reminds us to trust in the Divine Mercy of Jesus and seek His forgiveness. We are also taught how to pray the Divine Mercy Chaplet and to be merciful to others.

This year we are going to gather at **the Oratory on April 7, at 3 PM**, the hour of His Passion. We will pray the Divine Mercy Chaplet and Litany, a short talk will be given by seminarian David Homoelle, and there will be music and time for silent prayer. Please join us!

Amen? Amen.

*Fr. Jesse*

For the past two years I was inspired to seek a religious community of sisters for our Family of Parishes. In a relatively short time we were able to secure three religious sisters from the the Franciscan Sisters of the Immaculate Heart of Mary (FIHM) in India. The hope, altogether, was that the sisters would be here by late September of 2023, however immigration problems thwarted our many attempts. Unfortunately, because of ongoing immigration problems, the Mother Superior of the FIHM order has withdrawn the sisters from coming. While this is disappointing, know that I continue to be committed to bring an order of religious sisters to live, work and be a presence in our family parishes.

## EPIC Night Out

Our Extraordinary Parishioners In Community senior ministry invites you to join us for a dining out event on **Wednesday, April 17, from 4:30-7:30 PM**.



We have a space reserved just for us at BJ's in Rookwood Plaza. Plenty of spacious parking and easy access. Come share your stories, laughter, jokes and smiles with your fellow parishioners. This is a great opportunity to enjoy a spring evening with good friends, good food and shared faith. **Please RSVP to**

**Cathy at [crugcol@aol.com](mailto:crugcol@aol.com) by Monday, April 15.** Guests are on their own, but a reservation must be made to give the venue a head count. For questions, please contact Mary at [mlandrum@eastsideregion.org](mailto:mlandrum@eastsideregion.org). Bon appetite!

## Join the Oratory in Praying for Priests!

Please join together this week in praying for **Fr. Jedidiah Tritle (St. Mary, Oxford), Fr. Larry Tharpe (St. Ann), Fr. Jim Wedig (Queen of Peace), Fr. Len Wenke (Immaculate Conception, Dayton), and Fr. Maria Raju Pasala (St. Margaret of York)**. May their lives and ministry bear witness to the mercy and faithfulness of God. Please consider joining in the Rosary especially offered for these priests at the Oratory each weekday at 11:15, before the 11:45 Mass.

## Oratory Building & Grounds Committee

The Oratory Building & Grounds Committee is looking for volunteers to help maintain the Oratory campus. Volunteers are needed for spring and fall landscape clean-up days, ongoing garden upkeep, and occasional other building & grounds projects. If you are interested in helping to keep our campus looking great, please contact Dave Bulman at [dkbulman@gmail.com](mailto:dkbulman@gmail.com).

## “What does it mean to have a Catholic Funeral?”

### An Educational Session for All Parishioners

Please join other parishioners in **Robisch Hall** as we explore answers to the question above.  
**Thursday, April 11, from 6:30 p.m. - 8:00 p.m.** | Presentations will be followed by a Q/A session.

Please come with your questions as we explore what it means to have a Catholic funeral: visitation/wake prayers, the Mass of Christian Burial, and the Rite of Committal at the cemetery, etc. Funeral liturgy planners from all three churches will be able to answer specific questions regarding practices at each church in our parish family. Also, funeral directors and clergy have been invited to join us to answer any specific questions. Please reach out to Katie Barton ([kbarton@eastsideregion.org](mailto:kbarton@eastsideregion.org)) with any questions or for more information.



### From the Desk of Fr. Ken

Christ appears to His disciples in this Gospel. All were there to see the Risen Lord except Thomas. He didn't believe what the others told him. He had to see it to believe it. It was only then that he believed. He respected My Lord and My God. If we were told by the disciples that they had seen the Risen Lord, would we believe, or like Thomas, would we have to see it?

*Fr. Ken Schopf*

### From the School Office

## Sacraments in April



Confirmation at Cathedral Basilica of St. Peter in Chains  
April 23



First Communion Weekend  
April 27 & 28

**FOOD DRIVE  
APRIL 20/21**

We are collecting non-perishable foods and baby items for our neighbors in need. Please bring items to the vestibule or rectory driveway. Thank you!

### 2023 Tax Credit Opportunity

**SUPPORT CATHOLIC SCHOOL TUITION FUNDING**  
and receive dollar-for-dollar Tax Credits

Donations received by the SGO on or up to the Federal tax filing deadline of **April 15, 2024**, may be claimed for the 2023 tax year; however, a credit from this contribution may not be claimed for both the 2023 and 2024 tax filings. For example, if you donate to The Archdiocese of Cincinnati Foundation for Catholic Education during the 2023 calendar year, you will claim the tax credit on your 2023 tax return when you file your taxes in the spring of 2024. If you donate to The Archdiocese of Cincinnati Foundation for Catholic Education between January 1 and April 15, 2024, you may claim the credit on either your 2023 tax filing OR 2024 tax filing, but not on both. Participate and learn more at

<https://catholicbestchoice.org/sgo/>. Link also found on [stmaryhp.org](http://stmaryhp.org/) / Search SGO

**(Be sure to select St. Mary School Hyde Park!)**

Fall 2024 Season  
Grade 3-8

Scan the QR code for details and registration  
Registration CLOSING May 24

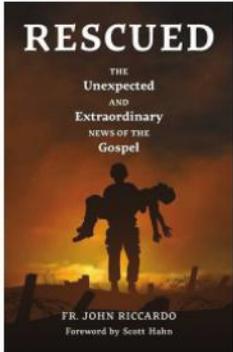


Fall 2024 Season  
Kindergarten-  
8th Grade

Scan the QR code for details and registration  
Registration CLOSING May 13

## THE CATECHIST'S CORNER

*Rescued: The Unexpected and Extraordinary News of the Gospel* by Father John Riccardo



If you haven't listened to Father John Riccardo before, you're in for a treat. He is a very powerful evangelical priest from the Diocese of Detroit, who was pastor of a parish in Plymouth, MI for many years and about 5 years ago left his pastoral position and formed ActsXXIX, an apostolate whose mission is to Give God His World back. He has two primary means of doing this; tending to the priesthood, which is stretched thin and under constant pressure to tend to their flock, and tending to the flock through a fundamental re-teaching of the Gospel. This book is the foundation for Father Riccardo's message. He reiterates St. Paul's teaching about the Gospel; the root word for "gospel" in Greek is where we get our word, "dynamite." In other words the gospel (which is the proclaimed good news) is explosive power, it is extraordinary good news. But in order to understand just how good the good news is, we must know how bad the old news was! So Father John takes us through a four part means of understanding the gospel. He chooses four words to make it easier for us to remember: 1) Created, or why is there something rather than nothing; 2) Captured—if God created this perfect world what

in the world happened to it...why is it so messed up; 3) Rescued—has God done anything about it, and if so, what did he do, ie what did Jesus come to save us from; and 4) Response—now that we've been rescued how should we be responding (think we are creating Chapter 29 in Acts—the New Testament Book ends at Chapter 28 when the Apostles are sent to every corner of the world). Father Riccardo has a great way of delivering this message. Upon reading this book and wanting more information, I would encourage you to look at the webpage for ActsXXIX and check out his videos on this topic? *(Reviewed by Chris Bergman)*



NATIONAL  
**Eucharistic  
Pilgrimage**



### A MOMENT WITHIN A MOVEMENT

The National Eucharistic Revival is the response to a divine invitation to be healed, renewed, and unified by Jesus Christ's Real Presence in the Holy Eucharist. The bishops of the United States have called for this three-year grassroots movement to restore understanding and devotion to the source and summit of our faith.

The milestone moment of this Revival will be the 10th National Eucharistic Congress in July 2024—the first of its kind in 83 years! **Leading up to this historic event, an unprecedented coast-to-coast Eucharistic Pilgrimage will powerfully and publicly display Our Lord's desire to draw near to his people, and we're excited to announce that our Eastside Family churches will be a stop!** Join us each week to learn more about this national "Emmaus Moment" and our plans to draw those in our community into encounter!



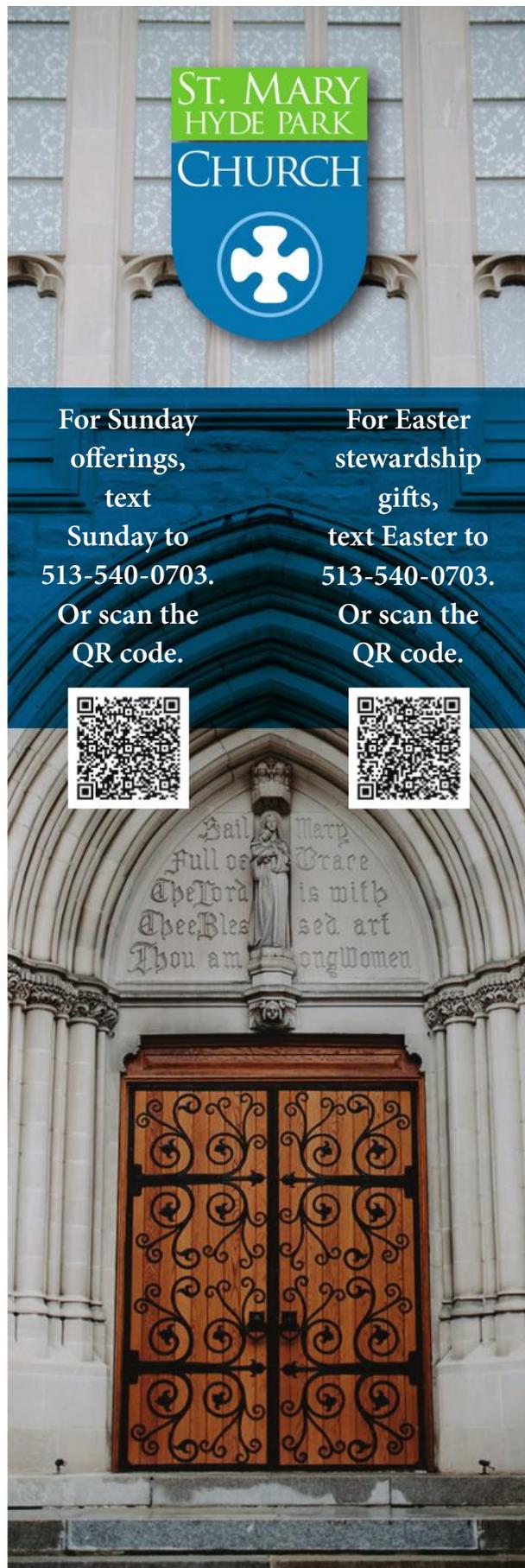


## Eastside Family Men's Guild

Are you interested in forging new friendships, growing in knowledge of the Catholic faith, using your gifts to aid those in the community, and enjoying a glass of Bourbon after Wednesday night Adoration? Regardless of your chapter in life (maybe you are newly married, engaged, or in the midst of discerning a vocation), we invite you to join our brotherhood of Catholic men striving to serve the spiritual, physical, and fraternal needs of the Family of Parishes. In the spirit of true accompaniment, we challenge and support each other in developing lives of prayer and devotion to the sacraments, understanding of and adherence to Church traditions and teachings, and relentless zeal for being good stewards of our time, talent, and treasure.



*Scan the QR code to learn more about joining our ministry!*



ST. MARY  
HYDE PARK  
CHURCH



For Sunday offerings, text Sunday to 513-540-0703. Or scan the QR code.



For Easter stewardship gifts, text Easter to 513-540-0703. Or scan the QR code.



*The Eastside Family Young Adult  
Ministry invites you to register for*

# *“Love is in Bloom”*

A Fresh Spin on Speed-Dating

Saturday, May 11th

6:00 p.m.

St. Cecilia Commons

Registration is required and open to all  
Catholic young adults.

Signups filled? Email Haley at  
[hmetzger@eastsideregion.org](mailto:hmetzger@eastsideregion.org) to join  
the waitlist!





Join the **40 PLUS FUN BUNCH** at the Cincinnati Sign Museum on **Sunday April 28 at 2 PM!** The American Sign Museum is dedicated to the art and history of commercial signs and sign making. It is the largest public museum dedicated to signs in the United States! Covering more than 100 years of American sign history in

20,000 square feet of indoor space, we can walk through the ages of technology and design. The storefront-laden Signs on Main Street display recreates a typical "Main Street USA," with shop windows full of sign-related objects, curiosities, and samples.

The sign museum is located in Camp Washington at 1330 Monmouth Avenue Cincinnati, Oh 45225.

The cost is \$10 for 65 and older and \$15 for anyone younger than 65. Please RSVP to [stcfunbunch@gmail.com](mailto:stcfunbunch@gmail.com).



*EPIC proudly presents*

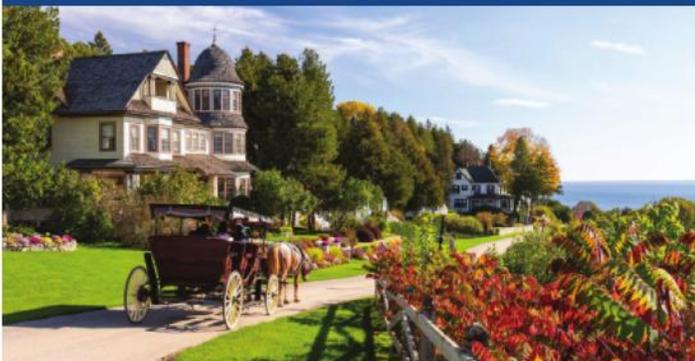
to all Eastside Family Parishes and their family and friends, a trip to ...

## MACKINAC ISLAND

SEPTEMBER 30-OCTOBER 4, 2024

Enjoy exciting excursions with fellow parishioners. Take an exciting cruise through the Soo Locks, time in Sault Sainte Marie and much more.

Contact **MARY LANDRUM** at [mlandrum@eastsideregion.org](mailto:mlandrum@eastsideregion.org) for more information.



*An 11-Day Shrines & Steins Pilgrimage to*

## GERMANY, AUSTRIA, & PRAGUE

*with Fr. Alex Dugas*

November 3-13, 2025



Register at [stcharlespilgrimages.com/dugas](http://stcharlespilgrimages.com/dugas)



# Candlelight Mass

ST. CECILIA  
CATHOLIC CHURCH  
THURSDAY, APRIL 11, 2024

CONFESSION BEGINS AT 6:30 PM  
MASS STARTS AT 7 PM  
SOCIAL IMMEDIATELY TO FOLLOW



**Cocktails with the Catechism is excited to be  
back with**

# "Stump the Priests"

*featuring*

*Fr. Jacob Boddicker SJ*

*Fr. Zach Cecil*

*Fr. Tim Fahey*

*Fr. Jarred Kohn*

*Fr. Ethan Moore*

*Fr. Andrew Moss*

*Fr. Matthew Summe LC*

*with Master of Ceremonies, Fr. Jamie Weber*

April 30, 2024

7 PM

Big Ash Brewing

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Submit your most puzzling Catholic question at  
[www.eastsidefaith.org/stump-the-priests](http://www.eastsidefaith.org/stump-the-priests)



# Worship Aid for the Second Sunday of Easter

## Prayer for Vocations



*Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.*

Amen.

Archbishop Dennis M. Schnurr

## Penitential Rite

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and  
in what I have failed to do,  
And striking their breast, they say:  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask  
blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.

**Kyrie Eleison/Lord, have mercy.**

Christe Eleison/Christ, have mercy.

**Christe Eleison/Christ, have mercy.**

Kyrie Eleison/Lord, have mercy.

**Kyrie Eleison/Lord, have mercy.**

## Entrance Hymn

## At the Lamb's High Feast



1. At the Lamb's high feast we sing Praise to our vic -  
2. Where the Pas - chal blood is poured, Death's dark an - gel  
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -  
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide  
sheathes his sword; Is - rael's hosts tri - umph - ant go  
neath you lie; You have con - quered in the fight,  
sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose  
Through the wave that drowns the foe. Praise we Christ, whose  
You have brought us life and light. Now no more can  
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,  
blood was shed, Pas - chal vic - tim, Pas - chal bread;  
death ap - pall, Now no more the grave en - thrall;  
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:  
With sin - cer - i - ty and love  
You have o - pened par - a - dise,  
Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.  
Eat we man - na from a - bove.  
And in you your saints shall rise.  
Three in One, your name we praise.

## Gloria

Glory to God in the highest, and on  
earth peace to people of good will.  
We praise you, we bless you, we adore  
you, we glorify you, we give you thanks  
for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father, you take away the sins of the  
world, have mercy on us; you take away  
the sins of the world, receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us.

For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father.  
Amen.

# THE LITURGY OF THE WORD

## First Reading

Acts 4:32-35

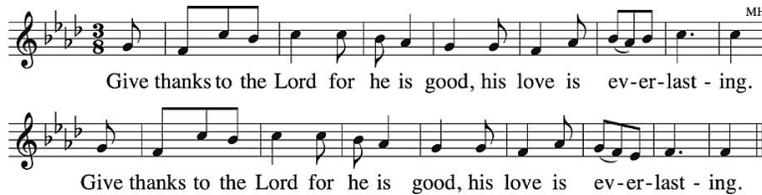
The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

The Word of the Lord.

**Thanks be to God.**

## Psalm Response

Ps 118:2-4, 13-15, 22-24



Give thanks to the Lord for he is good, his love is ev-er-last - ing. <sup>MH</sup>

Give thanks to the Lord for he is good, his love is ev-er-last - ing.

Let the house of Israel say,  
"His mercy endures forever."  
Let the house of Aaron say,  
"His mercy endures forever."  
Let those who fear the LORD say,  
"His mercy endures forever." R.  
They pushed me, pushed me hard to  
knock me down,  
but the LORD was my helper.  
The LORD is my strength and my song;

he was my savior.  
There are shouts of joy and salvation  
in the tents of the upright. R.  
The stone that the builders rejected  
has become the cornerstone.  
By the LORD has this been done,  
a marvel in our eyes.  
This is the day the LORD has made;  
let us rejoice in it and be glad. R.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;  
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Marty Haugen, © 1983, 2012, GIA Publications, Inc.

## Second Reading

1 Jn 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

The Word of the Lord.

**Thanks be to God.**

## Gospel

Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord.

**Praise to You Lord Jesus Christ.**



## The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

**All make a profound bow:**  
*and by the Holy Spirit  
was incarnate of the  
Virgin Mary,  
and became man.*

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

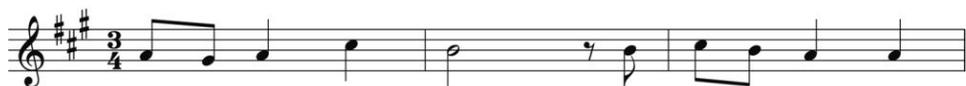
I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the  
resurrection of the dead  
and the life of the world to come.  
Amen.

## Offertory Hymn

## We Walk By Faith



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.  
we re - jice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.



# THE LITURGY OF THE EUCHARIST

## Recessional Hymn Sing With All the Saints in Glory

### Communion Hymn

### Though Not Seeing You

**Refrain**

Though not see - ing you, still we love you. Though not  
see - ing you, we be - lieve. By your ris - ing, Lord Je - sus, you have  
giv - en us new birth; you have giv - en us new birth.

**Verses**

1. You pass through doors that keep us locked in  
2. With the breath of your Spir - it you have  
3. With your peace you sus - tain us, peace the  
4. Though in glo - ry, you show us wound - ed  
5. Your hand is up - on us, touch - ing  
6. Give us eyes for the King - dom, help our  
7. Sing praise to the Fa - ther, sing

1. fear and de - spair. E - ven when doubt as -  
2. made us your own. Make us in - stru - ments  
3. world can - not give. May your peace reign a -  
4. hands, wound - ed side, one with all the world's  
5. wounds, heal - ing pride, and with love now we  
6. lack of be - lief. "Blest are those who have  
7. praise to the Son, to the Spir - it who

**to Refrain**

1. sails us, still you are there.  
2. of your re - con - cil - ing love.  
3. mong us and our war - ring end.  
4. suf - f'ring, the Cru - ci - fied.  
5. cry out: "My Lord and God."  
6. not seen, and have be - lieved."  
7. leads us all praise be sung.

Text: Refrain based on 1 Peter 1:3-9; Verses based on John 20:19-31. Text and music © 2006, Bob Hurd.  
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1. Sing with all the saints in glory,  
Sing the resurrection song!  
Death and sorrow, earth's dark story,  
To the former days belong.  
All around the clouds are breaking,  
Soon the storms of time shall cease;  
In God's likeness, we awaken,  
Knowing everlasting peace.

2. O what glory, far exceeding  
All that eye has yet perceived!  
Holiest hearts, for ages pleading,  
Never that full joy conceived.  
God has promised, Christ prepares it,  
There on high our welcome waits.  
Ev'ry humble spirit shares it;  
Christ has passed the eternal gates.

3. Life eternal! heav'n rejoices:  
Jesus lives who once was dead;  
Shout with joy, O deathless voices!  
Child of God, lift up your head!  
Patriarchs from distant ages,  
Saints all longing for their heav'n,  
Prophets, psalmists, seers, and sages,  
All await the glory giv'n.

4. Life eternal! O what wonders  
Crowd on faith; what joy unknown,  
When, amidst earth's closing thunders,  
Saints shall stand before the throne!  
O to enter that bright portal,  
See that glowing firmament,  
Know, with you, O God immortal,  
Jesus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J.  
Irons, 1812-1883, alt.; tr. by Alberto Me-  
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